

United States Bankruptcy Court  
District of NevadaIn re:  
ANTHONY THOMAS  
WENDI THOMAS  
DebtorsCase No. 14-50333-btb  
Chapter 7

## CERTIFICATE OF NOTICE

District/off: 0978-3

User: admin  
Form ID: adibktrnPage 1 of 3  
Total Noticed: 78

Date Rcvd: Dec 12, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 14, 2018.

db/jdb  
aty  
jtadm  
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intp  
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8941008

+ANTHONY THOMAS, WENDI THOMAS, 7725 PEAVINE PEAK COURT, RENO, NV 89523-4914  
+ALAN R. SMITH, LAW OFFICE OF ALAN R SMITH, 505 RIDGE STREET, RENO, NV 89501-1719  
+AT EMERALD, LLC, 7725 PEAVINE PEAK COURT, RENO, NV 89523-4914  
+JOHN BEACH, C/O HOLLAND AND HART / TIMOTHY LUKUS, 5441 KIETZKE LANE, 2ND FLR, RENO, NV 89511-3026  
+MACAULEY LAW GROUP, P.C., 5470 KIETZKE LANE, SUITE 300, RENO, NV 89511-2099  
+SMITH LC, SMITH LC, 3161 Michelson Drive, Suite 925, Irvine, CA 92612-4476  
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+Andrew Speilberger, Esq., Balaban & Speilberger, 11999 San Vincent Blvd. Suite 345, Los Angeles, CA 90049-5073  
+Anthony Trepel, Esq., 95. So. Market St., Suite 300, San Jose, CA 95113-2350  
+Browne Green, Esq., Green, Broillet, et al., 100 Wilshire Blvd. 21st Floor, Santa Monica, CA 90401-1162  
+CHRIS PERNA, 4686 ENGLEWOOD DRIVE, SAN JOSE, CA 95129-4411  
+CITI CARD, 99 PARK AVENUE, NEW YORK, NY 10016-1601  
Capital One, N.A., c o Becket and Lee LLP, POB 3001, Malvern, PA 19355-0701  
+Chase Mortgage, P. O. Box 24696, Columbus, OH 43224-0696  
+Citi Card CBNA, 701 E. 60th St. No., Sioux Falls, SD 57104-0432  
#+D. BRAD JONES, ESQ., LAW OFFICES OF D. BRAD JONES, 440 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95112-4024  
+DOROTHY THOMAS, 18945 KOSICH DRIVE, SARATOGA, CA 95070-3512  
+Department Stores National Bank/American Express, Bankruptcy Processing, Po Box 8053, Mason, OH 45040-8053  
+Department Stores National Bank/Macys, Bankruptcy Processing, Po Box 8053, Mason, OH 45040-8053  
+Edwin Higashi, Agent, 925 Knollfield Way, San Jose, CA 95136-1753  
+Edwin Higashi, Agent, 4820 Harwood Rd., San Jose, CA 95124-5200  
+FRANK TABISH, 219 MANSION HEIGHTS DRIVE, MISSOULA, MT 59803-2473  
+Farmers Ins. Grp, Inc., 4680 Wilshire Blvd., Los Angeles, CA 90010-3807  
+Fire Insurance Exchange., 4680 Wilshire Blvd., Los Angeles, CA 90010-3807  
+Greenfield Draa & Harrington LLP, 55 South Market Street, Suite 1500, San Jose, CA 95113-2332  
+JOHN BEACH, C/O BRYCE C. ALSTEAD, ESQ., HOLLAND & HART, 5441 KIETZKE LANE, 2ND FLOOR, RENO, NV 89511-3026  
+Jeff Baruh, Esq., Adelson, Hess & Kelly, 577 Salamar Ave., Campbell, CA 95008-1439  
+Jerry Ferrara, 1021 W. Oak Hill Ct., La Habra, CA 90631-2039  
+Joseph Kafka, Esq., 1541 The Alameda, San Jose, CA 95126-2311  
+Ken Tersine, KT Properties, 21710 Stevens Creek Blvd. Suite 200, Cupertino, CA 95014-1174  
+Kenmark Ventures, LLC, 21710 Stevens Creek Blvd., Suite 200, Cupertino, CA 95014-1174  
+Kenneth Connetto, 3637 Snell Ave., Space 51, San Jose, CA 95136-1316  
+Kit Morrison, 9464 Meckalee CV, Sandy UT 84094-3681  
+LARRY BALAKIAN, 3209 NORTH VAN NESS BLVD., FRESNO, CA 93704-4642  
+Law Offices Of Alan R. Smith, 505 Ridge Street, Reno, NV 89501-1719  
+Lee Danforth, Esq., Coddington, Hicks et. al., 555 Twin Dolphin Drive Suite 300, Redwood City, CA 94065-2133  
+MACY'S, 7 W. 7TH STREET, #10, CINCINNATI, OH 45202-2415  
+MICHELE THOMAS, 525 N. SPAULDING, LOS ANGELES, CA 90036-1807  
+Macys, P. O. Box 8218, Mason, OH 45040-8218  
+Macys American Express, P. O. Box 8218, Mason, OH 45040-8218  
+Mark Downie, 5136 Westbury Circle, Granite Bay, CA 95746-7182  
+NEVADA DEPT TAXATION, P.O. BOX 52685, PHOENIX, AZ 85072-2685  
NEVADA EMPLOYMENT SEC, 500 E. THIRD STREET, CARSON CITY, NV 89713-0030  
+NEW DIMENSIONS, 5301 LONGLEY LN., BLD. A, STE. 3, RENO, NV 89511-1806  
NV DEPT OF MOTOR VEHICLES, BANKRUPTCY SECTION, 555 WRIGHT WAY, CARSON CITY, NV 89711-0001  
+Old Republic Title Ins. Co., 275 Battery St., Suite 1500, San Francisco, CA 94111-3334  
+PLUMAS COUNTY TREASURER, P.O. BOX 176, QUINCY, CA 95971-0176  
+Prof. Finance Co., P. O. Box 7059, Loveland, CO 80537-0059  
+ROBERT A. MACHADO, ESQ., MACHADO & MACHADO, 1110 NORTH FIRST STREET, SAN JOSE, CA 95112-4989  
+ROC Admiration, Reno Ortho Center, 350 6th St. 4th Floor, Reno, NV 89503-4536  
+Randy Hess, Esq., Adelson, Hess & Kelly, 577 Salamar Ave., Campbell, CA 95008-1439  
Rash Curtis & Assoc., 190 So. Orchard Ave., Suite 100, Campbell CA 95008  
+SARASOTA VAULT DEPOSITORY, INC., 640 S. WASHINGTON BLVD., STE. 175, SARASOTA, FL 34236-7135  
#+SHANN BRASSFIELD, 208 WILDER AVENUE, LOS GATOS, CA 95030-7209  
+Sarasota Vault Depository, 640 So. Washington Blvd., #175, Sarasota, FL 34236-7135  
+St. Marys Emerg. Service, 235 W. 6th St., Reno, NV 89503-4548  
+Steve Haney, Esq., 1055 W 7th St., Suite 1950, Los Angeles, C 90017-2572  
+Steven Smith, Esq., 3161 Michelson Drive, Suite 925, Irvine, CA 92612-4476  
+Todd Armstrong, 2491 E. Alpomado St., Eagle, ID 83616-5477  
+Tricia M. Darby, Esq., 4777 Caughlin Parkway, Reno, Nevada 89519-0906  
WASHOE COUNTY TREASURER, PO BOX 30039, RENO, NV 89520-3039  
WELLS FARGO BANK, A/C # XXXX0450, PO BOX 54349, LOS ANGELES, CA 90054-0349

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9381380 +Wells Fargo Bank, P. O. Box 14517, Des Moines, IA 50306-3517  
 9012862 +Wells Fargo Card Services, 1 Home Campus, 3rd Floor, Des Moines, IA 50328-0001  
 9296184 +William McGrane, McGrane LLP, Four Embarcadero Center, Suite 1400,  
 San Francisco, CA 94111-4164  
 9381381 +William McGrane, Esq., 4 Embarcadero Center, Suite 1400, San Francisco, CA 94111-4164

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

9171219 E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM Dec 13 2018 02:45:00  
 American InfoSource LP as agent for, Midland Funding LLC, PO Box 268941,  
 Oklahoma City, OK 73126-8941  
 9381348 +E-mail/Text: data@bridgeportfinancial.com Dec 13 2018 02:46:57 Bridgeport Financial,  
 1111 Willow St., 2nd Floor, San Jose, CA 95125-3158  
 9381350 +E-mail/Text: dl-csgbankruptcy@charter.com Dec 13 2018 02:47:30 Charter Communications,  
 400 Atlantic St., 10th Floor, Stamford, CT 06901-3533  
 9381357 +E-mail/Text: bpcsbk@gmail.com Dec 13 2018 02:47:24 Hospital Collection Serv.,  
 P. O. Box 872, Reno, NV 89504-0872  
 9381356 +E-mail/Text: bpcsbk@gmail.com Dec 13 2018 02:47:24 Hospital Collection Serv.,  
 816 So. Center St., Reno, NV 89501-2306  
 8940991 E-mail/Text: cio.bncmail@irs.gov Dec 13 2018 02:46:51 I.R.S.-BK. PHILADELPHIA,  
 PO BOX 7346, PHILADELPHIA, PA 19101-7346  
 8940999 +E-mail/Text: bnckohlnotices@becket-lee.com Dec 13 2018 02:46:51 KOHL'S,  
 N56W17000 RIDGEWOOD DRIVE., MENOMONEE FALLS, WI 53051-7096  
 8940993 +E-mail/Text: tax-bankruptcy@tax.state.nv.us Dec 13 2018 02:47:12 NV DEPT OF TAXATION,  
 BANKRUPTCY DIVISION, 4600 KIETZKE LANE, SUITE L-235, RENO, NV 89502-5045  
 8940990 E-mail/Text: USTPRegion17.RE.ECF@usdoj.gov Dec 13 2018 02:46:59 OFFICE OF THE U.S. TRUSTEE,  
 300 BOOTH STREET, RM. 3009, RENO, NV 89509-1362  
 9307906 +E-mail/Text: USTPRegion17.RE.ECF@usdoj.gov Dec 13 2018 02:46:59  
 Office of the United States Trustee,, C. Clifton Young Federal Building,  
 300 Booth Street, Room 3009, Reno, NV 89509-1362  
 9381372 +E-mail/Text: spcc@renown.org Dec 13 2018 02:47:31 Renown Medical Center, 1155 Mill St.,  
 Reno, NV 89502-1576  
 9381375 E-mail/Text: appebnmailbox@sprint.com Dec 13 2018 02:47:02 Sprint, P. O. Box 4191,  
 Carol Stream, IL 60197

TOTAL: 12

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

cr FM HOLDINGS  
 cr JERRY FERRARA  
 cr JOSEPH KAFKA  
 intp KIT MORRISON  
 cr MARKET LINK INC.  
 r MELINDA BENNETT, REMAX MOUNTAIN LIVING  
 auc STREMMEL AUCTIONS, INC.  
 cr TODD ARMSTRONG  
 intp WILLIAM MCGRANE  
 cr\* +KENMARK VENTURES, LLC, 21710 STEVENS CREEK BLVD, STE 200, CUPERTINO, CA 95014-1174  
 8940985\* +INTERNAL REVENUE SERVICE, STOP 5028, 110 CITY PARKWAY, LAS VEGAS, NV 89106-6085  
 8940989 ##+NV LABOR COMMISSION, 675 FAIRVIEW LANE, STE 226, CARSON CITY, NV 89701-5474  
 8941007 ##SMITH LC, 1800 NORTH BROADWAY, STE. 200, SANTA ANA, CA 92706-2656

TOTALS: 9, \* 2, ## 2

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.  
 While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 14, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 11, 2018 at the address(es) listed below:

ALAN R SMITH on behalf of Jnt Admin Debtor WENDI THOMAS mail@asmithlaw.com  
 ALAN R SMITH on behalf of Debtor AT EMERALD, LLC mail@asmithlaw.com  
 ALAN R SMITH on behalf of Jnt Admin Debtor ANTHONY THOMAS mail@asmithlaw.com  
 ALAN R SMITH on behalf of Attorney ALAN R. SMITH mail@asmithlaw.com  
 AMY N. TIRRE on behalf of Plaintiff KENMARK VENTURES, LLC amy@amytirrelaw.com,  
 admin@amytirrelaw.com  
 AMY N. TIRRE on behalf of Creditor KENMARK VENTURES, LLC amy@amytirrelaw.com,  
 admin@amytirrelaw.com  
 JEFFREY A. COGAN on behalf of Defendant ANTHONY THOMAS jeffrey@jeffreycogan.com,  
 beau@jeffreycogan.com; jeffreycogan@gmail.com  
 JEFFREY A. COGAN on behalf of Defendant WENDI THOMAS jeffrey@jeffreycogan.com,  
 beau@jeffreycogan.com; jeffreycogan@gmail.com  
 JEFFREY L HARTMAN on behalf of Interested Party JERI COPPA-KNUDSON notices@bankruptcyreno.com,  
 sji@bankruptcyreno.com  
 JEFFREY L HARTMAN on behalf of Trustee JERI COPPA-KNUDSON notices@bankruptcyreno.com,  
 sji@bankruptcyreno.com  
 JEFFREY L HARTMAN on behalf of Plaintiff JERI COPPA-KNUDSON notices@bankruptcyreno.com,  
 sji@bankruptcyreno.com  
 JERI COPPA-KNUDSON renobktrustee@gmail.com, jcoppaknudson@ecf.epigsystems.com  
 JERI COPPA-KNUDSON on behalf of Auctioneer STREMMEL AUCTIONS, INC. renobktrustee@gmail.com,  
 jcoppaknudson@ecf.epigsystems.com  
 JERI COPPA-KNUDSON on behalf of Realtor MELINDA BENNETT renobktrustee@gmail.com,  
 jcoppaknudson@ecf.epigsystems.com  
 JERI COPPA-KNUDSON on behalf of Trustee JERI COPPA-KNUDSON renobktrustee@gmail.com,  
 jcoppaknudson@ecf.epigsystems.com  
 JOSEPH G. WENT on behalf of Creditor JOHN BEACH JGwent@hollandhart.com,  
 vllarsen@hollandhart.com  
 JOSEPH G. WENT on behalf of Plaintiff JOHN BEACH JGwent@hollandhart.com,  
 vllarsen@hollandhart.com  
 KEVIN A. DARBY on behalf of Creditor TODD ARMSTRONG kad@darbylawpractice.com,  
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac  
 tice.com  
 KEVIN A. DARBY on behalf of Creditor JERRY FERRARA kad@darbylawpractice.com,  
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac  
 tice.com  
 KEVIN A. DARBY on behalf of Interested Party KIT MORRISON kad@darbylawpractice.com,  
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac  
 tice.com  
 KEVIN A. DARBY on behalf of Creditor FM HOLDINGS kad@darbylawpractice.com,  
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac  
 tice.com  
 KEVIN A. DARBY on behalf of Creditor MARKET LINK INC. kad@darbylawpractice.com,  
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac  
 tice.com  
 LAURY MILES MACAULEY on behalf of Defendant WENDI THOMAS laury@macauleylawgroup.com  
 LAURY MILES MACAULEY on behalf of Defendant ANTHONY THOMAS laury@macauleylawgroup.com  
 STEFANIE T. SHARP on behalf of Plaintiff WILLIAM MCGRANE ssharp@rbsllaw.com,  
 cobrien@rssblaw.com  
 STEFANIE T. SHARP on behalf of Interested Party WILLIAM MCGRANE ssharp@rbsllaw.com,  
 cobrien@rssblaw.com  
 STEVEN C. SMITH on behalf of Creditor SMITH LC ssmith@smith-lc.com, mbrandt@smith-lc.com  
 TIMOTHY A LUKAS on behalf of Creditor JOHN BEACH ecflukast@hollandhart.com  
 U.S. TRUSTEE - RN - 7, 7 USTPRegion17.RE.ECF@usdoj.gov  
 WAYNE A. SILVER on behalf of Plaintiff KENMARK VENTURES, LLC w\_silver@sbcglobal.net,  
 ws@waynesilverlaw.com  
 WAYNE A. SILVER on behalf of Creditor KENMARK VENTURES, LLC w\_silver@sbcglobal.net,  
 ws@waynesilverlaw.com  
 WILLIAM MCGRANE on behalf of Plaintiff WILLIAM MCGRANE ecf-8116edf28c97@ecf.pacerpro.com,  
 mitch.chyette@mcgranelp.com

TOTAL: 32

NVB 9037 (Rev. 2/16)

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

IN RE:

ANTHONY THOMAS

WENDI THOMAS

Debtor(s)

BK-14-50333-btb  
CHAPTER 7

NOTICE OF FILING OFFICIAL  
TRANSCRIPT AND OF DEADLINES  
RELATED TO RESTRICTION AND  
REDACTION

**NOTICE IS GIVEN** that a transcript has been filed on December 11, 2018 as referenced in the following document:

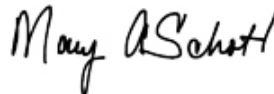
**436** – Transcript regarding Hearing Held on 11/02/18. The transcript may be viewed at the Bankruptcy Court Clerk's Office. For additional information, you may contact the Transcriber Access Transcripts, LLC, Telephone number 855-873-2223. Purchasing Party: Anthony Thomas. Redaction Request Due By 01/2/2019. Redacted Transcript Submission Due By 01/11/2019. Transcript access will be restricted through 03/11/2019. (ACCESS TRANSCRIPTS, LLC)

The deadline for filing a *Request for Redaction* is January 2, 2019.

If a Request for Redaction is filed, the redacted transcript is due January 11, 2019. If no such request is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is March 11, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or you may view the document at the clerk's office public terminal. The transcriber's contact information is available on the case docket, or by calling the Help Desk at 1-866-232-1266. You may review the court's transcript policy on its web site: [www.nvb.uscourts.gov](http://www.nvb.uscourts.gov).

Dated: 12/11/18



Mary A. Schott  
Clerk of Court